A True and Sad Relation

Of Two Wicked and

Bloody Murthers,

The one done by the Earl of *Pembrook*, and his Company, upon a Gentleman, a Constable, and a Watchman, at *Turnham-Green*, Five Miles from *London*, on *August* the 19*th*. at Night.

The other was done by one

Jane Lawson,

the Wife of *James Lawson*, living at *East-Barnet*, upon her self, and Two small Children, the one a Boy between Two and Three Years old, the other a Girl about one Year and a half old; on *Wednesday* the first of this Instant *September*, 1680. full of horror and amazement.

The Circumstance of which is very true, and fit to Read.

ALSO,

A strange Account of Two

PROPHETS,

lately at the City of *Tholouze*, in *France*,

With their Nine Prophecies.

Printed for *J. Clarke*, in West-smithfield, 1680. With Allowance.

A true account of three very Remarkable Circumstances, &c.

ON *Thursday*, being the 19*th*. of *August*, 1680. between the hours of Eleven and Twelve at Night, the Earl of *Pembrook*, comming in a Hackney-Coach with three more from *Windsor* to *London*, and at *Turnham-Green*, within five miles of the City: the Constable and his Watch for them parts, stopped the Coach, and demanded *Who was there?* to which the Coachman replyed, It was the Lord *Pembrook*: with that some in the Coach bid him drive on: but the Coach-mans answer was, *They stop my Horses*, which made them cry out in the Coach, *They be Thieves come to rob us*: they presently replyed, *We be the Kings Watch, and in his Name we command ye to stand, and tell us who you be*: With that they swore, *God Dam um*, with many more Oaths, *they would make um know who they were*: and on the other side of the Coach that was from the Watch, the said Earl and his Company came out with their drawn Swords, and both parties met behind the Coach, and people being up at a House just against the place where this fray was, some Company being drinking there, and one Gentleman which was the Kings Messonger, that knew the Lord *Pembrook* very well, came to persuade him into the Coach, and had not spoke three words to the said Lord, but he run his Sword into his Belly just above the Nable: with that the Gentleman snatcht a Bill from one of the Watch-men, and with it knock'd the Lord down, took away his Sword, only saying these Words: *My Lord, you have Killed me, I can Kill you if I will, but I will not*, so set his foot upon his Sword and broke it, then dropt down dead; some of the company, while this was doing run the Constable in three several places of his left side, so that in five days he Dyed, and two of the Watch-men was Wounded, so that one of them is since dead: they were all taken and had to a *Tavern* to be secured all morning: but they call'd for Wine, and made some of the Watchmen drunk, then throw'd Gold and Silver about the Room, and so while they were scrambling one upon the other, made their Escape, and is not heard of to the Writing of this which is *Septemb.* the 6*th*. 1680. *The other Murder was at* East-Barnet, *which is as follows.*

James Lawson, a person of an indifferent estate, and a good Neighbour, (or at leastwise so reputed) being an Inhabitant and Parishioner of the Parish of *East-Barnet*, in the County of *Middlesex*, within a small Mile of *Whetstone*; happened to come home on *Wednesday* the first of *September*, at Night very late, being much in drink, a thing he was very seldom addicted to by the observations of the Neighbourhood, who are ready to attest they have seldom or never seen him disguised: As soon as he came in, he immediately calls for his wife, who with a small Child in her arms came to meet him lovingly, but upon discovery of his error, began to School him at an extraordinary rate, insomuch that the Neighbours came in to pacifie her, imagining the words she gave him would not be put up without blows from her Husband, which was a thing to which he was never enclined: having used several Arguments to reconcile them (or at least wise the woman) for her Husband neither gave her ill language, or once offered to oppose her unreasonable womanish Fury (which is conceived incensed her the more.) The Neighborhood departed all, except two intimate acquaintance,

tance, who knew the womans temper as well or better then her Husband, and likewise their condition in the world, which was not so high but that she would ruine him if she continued this course: At which she began to rage extreamly, and abuse them in an extraordinary manner: insomuch that seeing there was no good to be done with her, they took their leaves and were ready to depart, when just in the interim comes the own Mother of this woman, who began to be no less angry with her then the rest, telling her she had long time been a woful Spectator of her unworthy actions to her Husband, and that she found the cause lay not so much in him as in her self, and withal told her, if she used this Trade for so small an occasion, he was a mad Man or worse if he did not leave her, although she was her own Daughter, and then, quoth she, what will you do? Mother, quoth she, I will do well enuff without him or you either, no question of it: the old woman being somewhat angry to hear such an undutiful expression from her own daughter, began to reply as followeth: Daughter, quoth she, to my knowledge *James* is no common drunkard, and if a wife be the first that should divulge her Husbands infirmity, especially when it is so

seldom,

ſeldom, certainly you are to blame more then he, I would willingly reconcile this Difference if I can, you ſee you want for nothing neither at home nor abroad, neither for your Belly nor Apparel, according to his ability, therefore ſuch a ſmall fault ought rather to be winckt at, then proſecuted in this violent manner by a Wife to a Husband: beſides, what would you ſay if this uproar of yours ſhould take away your husbands livelihood amongſt his Neighbors, for you muſt conſider it is them he lives by, Truly, I tell you you act very imprudently, if he looſes his imploy you may e'n go a begging: pray Daughter, ſaid the old woman, take not my Counſel unkindly, I hope I adviſe you for your good, and you will find the comfort your own, if you accept it, but otherwiſe I know not how you and Three ſmall Children will be maintained without his labour: Mother, replies the unnatural Daughter, you may preach at home as long as you will, but in my Houſe you ſhall not, and with that thruſt both her and her Neighbours out together: the old woman onely replying, I pray God you do not repent you had taken my counſel: they were no ſooner thus thruſt out, but the Woman reviles her Hnsband with the names of Drunkard, Hell-

Hound,

Hound, Jackanapes, and idle Raſcal, which ſo much incenſed the Man, that he told his Wife if ſhe held not her Tongue the ſooner, he would make her: but ſhe ſtill replying, he gave her two or three good cuffs on the Ear, whereupon ſhe takes up Two of her Children, and told him that neither ſhe or them would trouble him longer, and thereupon goes out of the Door: The Man minds her not, ſuppoſing ſhe had been gone to her Mothers, as ſhe commonly uſed to do in theſe Freagues: Whereupon after about an hours time, he follows her, but not hearing of her at her Mothers, he returns home, where he found his Dog violently Barking at the Well, and ſo looking into the ſame, found the Bucket was let down, (a thing unuſual) which he drew up, and in the ſame both his Children dead; whereupon he immediately goes out and tells the Neighbors of the accident, who upon ſearch likewiſe found his Wife: Whereupon the Man run quite Diſtracted, and it is thought will continue ſo to his Dying day.

A Letter from Tholouze *in* France.

A Few Days ſince arrived in this City Two very Antient Men, who call themſelves Apoſtles, and they ſay they have the Spirit of Truth : No perſon at any time ever ſaw them enter into this City : They go in ſuch an extraordinary ſtrange Habit as never was ſeen before in any Country in the World. They walk about the Streets Preaching and Exhorting the people to Repent, and do Pennance, and to quit their evil lives, becauſe they ſay that God is angry againſt the *Romans* ; They ſay that this City is as another *Sodom*, and that the Iniquity of this People is mounted up to Heaven, and that within Three Months (if they Repent not, and amend their Lives) this City ſhall be Deſtroy'd by Fire as *Sodom* was. They have continued ſtill in this City Preaching from Day to Day ; they go with their Feet bare, and their Hands and Eyes always lifted up to Heaven ; They have not been known to ſleep ever ſince they came hither ; they have been often forbidden by the Magiſtrates to preach; but they anſwer'd, they were ſent on the behalf of God, to move the people to Repent and do pennance ; whereupon they were cauſed to be put into priſon, where ſeveral *Jeſuits*, and Learned Men went to viſit them, and Diſputed with them in the *Latin*, *Greek*, *Hebrew*, and *Chaldean* Languages. They certainly know thoſe that live a Wicked Life, And when any ſuch come before them, they particularly Exhort them to Repent, and amend their Lives. Their Food is nothing but Bread and Water ; they lift up their Hands

and

and Eyes continually towards Heaven, and are continually exhorting the people to Repentance; They precisely nominate the Day that our Saviour shall come to Judgement in: And when they were asked how long time shall yet pass before the general day of Judgement? they answered, That the World shall have an end in the Year *One Thousand Six Hundred and Ninety*; But about two or three Years before that time, all the Christian World should be troubled with Wars; they say they are much above a *Thousand Years* of Age; And being ask'd from whence they came, they answer'd, they came from *Damascus* a City in *Gallilea*, and were sent by God to preach Repentance to the World. The *Jesuits* have obtained of our Magistrates, that these Men should be sent to *ROME* to the *POPE*; But these (Apostles as they call themselves) Answer'd, *That they knew very well all that must happen unto them; And that it was altogether unnecessary to force them; for they had a great Desire to go voluntarily to* ROME: their Chains were made of strong and heavy Iron: And when they were in the Streets, & their Chains very strongly fastened on their Legs, they brake them in pieces before the people.

They Prophesied that

- *In the Year* 1681, *shall be Wars over all.* (*Head.*
- *In the Year* 1682, *shall be no* Pope, *and* Rome *shall have no*
- *In the Year* 1683, *they shall Preach throughout the World.*
- *In the Year* 1684, *shall Jesus Christ be known to Mankind.*
- *In the Year* 1685, *a great Man shall rise.*
- *In the Year* 1686, *a great Earthquake shall happen.*
- *In the Year* 1687, *all* Africa *shall burn.*
- *In the Year* 1688, *The four parts of the World shall be greatly Astonish'd. And,*
- *In the Year* 1689, *shall be the time when God shall Judge the World.*

Finis.